School Nutrition Programs Web-based Illinois Nutrition System WINS Annual Application School Year 2025-2026 **Instructions National School Lunch Program School Breakfast Program**



WINS Application—Agenda



What is WINS?

Illinois State Board of Education

WINS Web-based Illinois Nutrition System

What is it and where do I find it?

Who should have a login?

Nutrition Department Illinois State Board of Education

Recorded training for introduction to WINS

Slides only- introduction to WINS



WINS Application

Go to Illinois State Board of Education (ISBE) webpage www.isbe.net, locate **System Quick Links** at the top of the screen. The drop-down data systems will appear, click on IWAS: ISBE Web Application Security,





WINS Application

Enter your login and password, and LOG IN. Click on system listing and select WINS.





WINS Application





Web-based Illinois Nutrition System

WINS- School Year 2024-2025/Fiscal Year



Prior to renewing application review and update current application:

Update contact information: click on the plus sign next to the name of Sponsor to display all district contact information, verify the information is correct, update as needed by clicking on the paper and pen icon and save all changes. (*Note: Authorized Representative updates must be made in the Entity Profile System (EPS), instructions are under the blue and yellow question mark.*)



Provide Multiple Contacts

It is not a best practice to make one district personnel the contact for all areas of the School Nutrition Programs





Authorized Representative





Update Contact Link





Sponsor Contact

School District Name (XX XXX XXXX XX)

+Add Contact +Add Address District Superintendent (Auth. Rep.) Mailing Address **Delivery Address Sponsor Contact** ۲ Name: 12.24 · Zx Supt Name District Name Title: **123 District Street** should be a second 123 District Street Business City, IL XXXXX City, IL XXXXX (217)000-000 Fax supt@email.something contact to the (217)000-000 Email: ng Authorized Sponsor Contact Sponsor Claim Contact Food Service Director **Representative.** Many Z× 2× Name: Name: Name: **District employee** Title: Title: Title: communications go to who is the primary Business Busine Business Fax Fax Fax District contact for the meal Email: Email: Email: R program Superintendent and Local Wellness Policy Contact Sponsor Contact. XN Sunt Mama Name: Title: Business Fax hing



Sponsor Claim Contact





Food Service Director

School District Name (XX XXX XXXX XX)

| ۲ | Name: | Sunt Name | | |
|------|--------------------------------|---|---|--------------------------|
| | Business Fax Email: | 123 District Street City, IL XXXXX (217)000-000 supt@email.something | | © ⊻x |
| 500 | d Sorvi | | Food Service Director | |
| FUU | u servi | ce Director | Name | |
| sho | uld be | a district | Title: | |
| • em | plovee | responsible | Fax | |
| | | | Email: | |
| for | the day | r-to-day | | |
| | rations | of the meal | | |
| | | •••••• | | |
| pro | gram. | | | |
| | | | | |
| | Foo sho em for ope | Fax Email: Should be employee for the day operations program. | Food Service Director should be a district employee responsible for the day-to-day operations of the meal program. | Fax supt@email_something |



+Add Contact +Add Address

13

Local Wellness Policy Contact

| | | | | +Add Contact +Add Address | |
|--|--|--|--|------------------------------|--|
| Mailing Address | District Super | rintendent (Auth. Rep.) | Delivery Address | | |
| District Name 123 District Street City, IL XXXXX (217)000-000 | Name: Title: Business Fax Email: | Supt Name 123 District Street City, IL XXXXX (217)000-000 supt@email.something | | | |
| Sponsor Contact | Sponsor Clair | m Contact | Food Service Director Name: Title: | | |
| Name: Title: | Name: Title: | | | | |
| Business | Businer | | Business | | |
| ax Email: | | cal Wellness Po | licy Contact | | |
| Local Wellness Policy Contact | Scł | nool Personnel | who is the | | |
| Name: | pri | mary contact for | or wellness | | |
| litle: Business | | , mmittaa and di | roctc | | |
| ax | | ininittee and ui | | | |
| | - COI | mmunications t | o committee | | |
| | me | embers. | | | |



Dashboard FY2025

Select Renew Application

| Spor | nsor Tasks | Sponsor Applications & Participation | Site Applications | 1 |
|-------|------------------------------|--|-----------------------------|----|
| | | | Administ | ra |
| | | Sponsor Tasks | | |
| x | Batch Daily | y Meal Counts | | |
| x | Batch Part | icipation Detail | | |
| x | Add/Remo | ve Detail Dates | | |
| x | Batch Site | Questionnaire | | |
| x | Batch Site | Participation | | |
| x | FFVP Appl | ication | | |
| | Is Commu | nity Eligibility Provision (CEP) for you? | | |
| + | Add New S | lite | | |
| x | Deactivate | /Re-activate Site(s) | | |
| × | Deactivate | Sponsor | | |
| Δ | Review Cit | ation Responses | | |
| t3 | Renew App | lication | | |
| I | Walvers | | | |
| angui | LFS Open I ire about appl | Enrollment has closed please contact ISBE at <u>lo</u> ying | <u>calfoods@isbe.net</u> to | |
| | Local Food | for Schools (LFS) Farm Search | | |



Sponsor Questionnaire

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Program Year – Fiscal Year

| Sponsor Tasks | Sponsor Application | ons & Participation | Site Applications | Claims & Monitoring | Sponsor Info | | |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------|----------------|----------------|
| | | | Component S | Status Summary | | | |
| Program | Component | Status | Substatus | Submit Date | Approval Date | Effective Date | Last Update Id |
| School Nutrition Programs | Organization | Approved | | | 4/3/2025 | 04/03/2025 | |
| School Nutrition (Programs | Questionnaire | Completed | | 4/3/2025 | 4/3/2025 | 04/03/2025 | |



Sponsor Questionnaire

Review/Update contact information

| SNP Sponsor Questionna | ire | | |
|--|--|--|-----|
| Sponsor Information | Sponsor Information | | |
| Determining And Hearing Official Designation | School District Name (RCD) | [#) | |
| School Nutrition Program Director | | 475 | |
| Civil Rights | Mailing Address | District Superintendent (Auth. Rep.) | 3 |
| Effective Date of Eligibility | ۲ | Name: | |
| Financial Management | | Title: Business | |
| Policy Statement | | Fax | |
| Permanent Agreement | | Lineit | |
| Summary | Delivery Address | Sponsor Contact | 0 |
| | • 3* | Name: Title: Business Fax Email: | |
| | Sponsor Claim Contact | Food Service Director | 0 |
| | Name: Title: Business Fax Email: | Name: Title: Business Fax Email: | ∠ × |
| | | | |

ARD OF





Answer the following question (Does not appear for every Sponsor)

Note: Please respond to the question below regarding unforeseen school closure.

| -Unforeseen School Closures | |
|--|------|
| In the event an <u>unforeseen school closure</u> occurs during the school year, School Food Authorities (SFA) may offer a meal progra under the Seamless Summer Option or Summer Food Service Program at any site meeting eligibility requirements. | am |
| Will this SFA offer meals during unforeseen school closures? | |
| ○ Yes | |
| ◎ No | |
| | Next |



Review/Answer the following question (Does not appear for every Sponsor)

| Sponsor Information | Determining And Hearing Official Designation | | | | | |
|---|--|-----|------|--|--|--|
| Determining And Hearing Official Designation | 1. Determining Official | | | | | |
| School Nutrition Program Director | | | | | | |
| Civil Rights | Food Service Director / Head Cook | | | | | |
| Eligibility Determination | Food Service Staff | | | | | |
| Financial Management | School Assistant Principal | | | | | |
| Policy Statement | School Principal | | | | | |
| Permanent Agreement | School Secretary | | | | | |
| Summary | □ N/A (This may be due to Community Eligibility Provision (CEP) participation or Special Milk (paid option)) | | | | | |
| | Other | | | | | |
| | 2. Hearing Official | | | | | |
| School Superintendent | | | | | | |
| | School Board President | | | | | |
| | School Principal | | | | | |
| | School Assistant Principal | | | | | |
| | Business Manager | | | | | |
| | Church Leader | | | | | |
| | N/A (This may be due to Community Eligibility Provision (CEP) participation or Special Milk (paid option)) | | | | | |
| | Other | | | | | |
| | | | | | | |
| | Previo | JUS | Next | | | |



School Nutrition Program Director

| Sponsor Information | -School Nutrition Program Director |
|--|--|
| Determining And Hearing Official Designation | A school nutrition program director, also referred to as a food service director (FSD) is the person who is responsible for the day to day the school food authority. |
| | (SFA). A FSD may have a different job title, such as program manager or coordinator – the job title may be different than the torget of the second se |
| Effective Date of Eligibility | is the person responsible for the majority of the duties. If job duties are divided among several staff members, e.g., business |
| Einancial Management | manager, administrative assistant, and head cook, one person must still be designated as the director. Job responsibilities may include menu planning, food production, food safety, procurement, financial management, recordkeeping, personnel |
| Policy Statement | management, training, and program management. |
| Poicy Statement | The SNP Director must be an employee of the SFA. The SNP Director MAY NOT be a contracted person. However, a SFA that operates under a school-to-school agreement with another SFA, may designate the main SFA SNP director as their SNP |
| Fernanen, Agreenen | Director. |
| Summary | The USDA Professional Standards Regulations, including hiring standards and training requirements, set these requirements. Complete information is found at https://www.fns.usda.gov/cn/professional-standards. |
| | Please provide the following information for your SNP Director: First Name: |
| | Phone Number: |
| | Email: |
| | 2. Please provide the following information for your SNP Director: |
| | Start Date: |
| | Total number of years experience as SNP Director (current and prior to this position): |
| | Total number of years experience with School Nutrition Programs in a non-director role: |
| | Previous Next |
| | |



Review/Answer the following question (Does not appear for every Sponsor)

| Sponsor Information | Civil Rights |
|--|---|
| Determining And Hearing Official Designation | |
| School Nutrition Program Director | 1. We, as a School Food Authority (SFA), certify that all front-line staff have been trained on Civil Rights Requirements this past year. |
| Civil Rights | () Yes |
| Effective Date of Eligibility | O N₀ |
| Financial Management | For more information on this requirement and training resources please Click here |
| Policy Statement | |
| Permanent Agreement | Previous Next |
| Summary | |



Review/Answer the following question (Does not appear for every Sponsor)

Provide response indicating how Household Eligibility Applications are processed.

SNP Sponsor Questionnaire



-Eligibility Determination

- Each SFA now has a choice regarding the effective date of eligibility for both traditional household eligibility applications and direct certification. Please select one.
 - O Application Approval Date or Direct Certification Access Dates A student's meal benefits are effective the date the Determining Official reviews and approves the household eligibility application. Benefits provided through direct certification are effective the access date of the file in WINS.
 - O Application Submission Date or Direct Certification Effective Date A student's meal benefits are effective the date the SFA receives the household eligibility application from the household. If choosing this option, the SFA will need to have a method in which to indicate the "received Date". Benefits provided through direct certification are effective the first day of the month regardless of when the file is accessed. Refunds of meal payments may be required.
 - O Not Applicable Eligibility Determinations are not made. (This may be due to Community Eligibility Provision (CEP) participation or Special Milk (paid option).)
- 2. Which method is used for Household Eligibility Applications (HEA)? Check all that apply.
 - Paper Application
 - Online Application



Review/Answer the following question (Does not appear for every Sponsor)

Please indicate how Household Eligibility Applications are offered to households.





Review/Answer the following question (Does not appear for every Sponsor)

Sponsors that do not collect Household Eligibility Applications must select N/A

| Sponsor Information | Eligibility Determination |
|--|--|
| Determining And Hearing Official Designation | |
| School Nutrition Program Director | Each SFA now has a choice regarding the effective date of eligibility for both traditional household eligibility applications and direct certification. Please select one. |
| Civil Rights | Application Approval Date or Direct Cartification Access Dates . A student's most kenetic are effective the date the |
| Eligibility Determination | Determining Official reviews and approves the household eligibility application. Benefits provided through direct certification are effective the access date of the file in WINS. |
| Financial Management | O Application Submission Date or Direct Certification Effective Date - A student's meal benefits are effective the date |
| Policy Statement | the SFA receives the household eligibility application from the household. If choosing this option, the SFA will need to have a method in which to indicate the "received Date". Benefits provided through direct certification are effective the |
| Permanent Agreement | first day of the month regardless of when the file is accessed. Refunds of meal payments may be required. |
| Summary | Not Applicable - Eligibility Determinations are not made. (This may be due to Community Eligibility Provision (CEP) participation or Special Milk (paid option).) |
| | Previous Next |



Financial Management (FM)

current fiscal year:

SNP Sponsor Questionnaire





FM: Meal Preparation

SNP Sponsor Questionnaire

| | Sponsor Information | - Financial Management | | | | |
|--|-----------------------------------|---|--|--|--|--|
| | | | | | | |
| Determining And Hearing Official Designation | | MEAL PREPARATION | | | | |
| | School Nutrition Program Director | | | | | |
| | Civil Rights | 1. Is the School Food Authority (SFA) food service self-operated or contracted? | | | | |
| | Effective Date of Eligibility | O Self operated: - Self-operated means the SFA employs all staff to manage all aspects of the program, the SFA develops | | | | |
| | Financial Management | menus and production records, and the SFA prepares, delivers and/or serves the reimbursable meals. The SFA does not contract with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency | | | | |
| | Policy Statement | for unitized meals or for management services. | | | | |
| | | O Contracted: - Contracted means the reimbursable meals are prepared on or off site through a Third Party such as a Food | | | | |
| | Permanent Agreement | Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency. | | | | |
| | Summary | UNPAID MEAL CHARGES | | | | |

The goal of the school meal programs is to provide nutritious meals to children during the school day. Children may receive breakfast and lunch at no cost to them if they are categorically eligible for free meals or if they qualify for free meals based on federal poverty guidelines. Sometimes, however, children who do not qualify based on these standards would like a breakfast or lunch, but do not have money in their account or in-hand to cover the cost of the meal at the time of the meal service which may lead to unpaid meal charge debt.

10. What is the School Food Authority (SFA) total of Unpaid Meal Charges balance as of:

| June 30th of the prior fiscal year: |] | | |
|--|---|--|--|
| April 30th of the current fiscal year | | | |



FM: Meal Preparation- Contracted

| Determining And Hearing Official Designation MEAL PREPARATION School Nutrition Program Director 1. Is the School Food Authority (SFA) food service self-operated or contracted? Civil Rights 1. Is the School Food Authority (SFA) food service self-operated or contracted? Eligibility Determination Self operated: - Self-operated means the SFA employs all staff to manage all aspects of the program, the SFA develops menus and production records, and the SFA prepares, delivers and/or serves the reimbursable meals. The SFA does not contract with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency for unitized means the reimbursable meals are prepared on or off site through a Third Party such as a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency. Summary 2. What third-party contract does the SFA have in place? Select all that apply. | Sponsor Information | Financial Management |
|---|---|---|
| School Nutrition Program Director Intervention of the program Director Civil Rights 1. Is the School Food Authority (SFA) food service self-operated or contracted? Eligibility Determination Self operated: - Self-operated means the SFA employs all staff to manage all aspects of the program, the SFA develops menus and production records, and the SFA prepares, delivers and/or serves the reimbursable meals. The SFA does not contract with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency for unitized meals or for management services. Policy Statement Contracted: - Contracted means the reimbursable meals are prepared on or off site through a Third Party such as a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency. Summary 2. What third-party contract does the SFA have in place? Select all that apply. | etermining And Hearing Official Designation | MEAL PREPARATION |
| Civil Rights 1. Is the School Food Authority (SFA) food service self-operated or contracted? Eligibility Determination Self operated: - Self-operated means the SFA employs all staff to manage all aspects of the program, the SFA develops menus and production records, and the SFA prepares, delivers and/or serves the reimbursable meals. The SFA does not contract with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency for unitized meals or for management services. Policy Statement Contracted: - Contracted means the reimbursable meals are prepared on or off site through a Third Party such as a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency. Summary 2. What third-party contract does the SFA have in place? Select all that apply. | School Nutrition Program Director | |
| Eligibility Determination Self operated: - Self-operated means the SFA employs all staff to manage all aspects of the program, the SFA develops menus and production records, and the SFA prepares, delivers and/or serves the reimbursable meals. The SFA does not contract with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency for unitized meals are prepared on or off site through a Third Party such as a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency. Summary 2. What third-party contract does the SFA have in place? Select all that apply. | Civil Rights | 1. Is the School Food Authority (SFA) food service self-operated or contracted? |
| Financial Management menus and production records, and the SFA prepares, delivers and/or serves the reimbursable meals. The SFA does not contract with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency for unitized meals or for management services. Policy Statement Contracted: - Contracted means the reimbursable meals are prepared on or off site through a Third Party such as a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency. Summary 2. What third-party contract does the SFA have in place? Select all that apply. | Eligibility Determination | Self operated: - Self-operated means the SFA employs all staff to manage all aspects of the program, the SFA develops |
| Policy Statement Governmental Agency for unitzed means the reimbursable meals are prepared on or off site through a Third Party such as a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency. Summary 2. What third-party contract does the SFA have in place? Select all that apply. | Financial Management | menus and production records, and the SFA prepares, delivers and/or serves the reimbursable meals. The SFA does not contract with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or |
| Permanent Agreement Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency. Summary 2. What third-party contract does the SFA have in place? Select all that apply. | Policy Statement | Contracted: - Contracted means the reimbursable meals are prepared on or off site through a Third Party such as a |
| Summary 2. What third-party contract does the SFA have in place? Select all that apply. | Permanent Agreement | Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency. |
| | Summary | 2. What third-party contract does the SFA have in place? Select all that apply. |
| | | Vended Meals Company |

Another SFA or Governmental Agency

Contracted SFA

| _ | |
|--|---|
| UNPAID MEAL CHARGES | |
| The goal of the school meal programs is to provide nutritious meals to children during the school day. Children may receive breakfast and lunch at no cost to them if they are categorically eligible for free meals or if they qualify for free meals based on federal poverty guidelines. Sometimes, however, children who do not qualify based on these standards would like a breakfast or lunch, but do not have money in their account or in-hand to cover the cost of the meal at the time of the meal service which may lead to unpaid meal charge debt. | ¢ |
| 3. What is the School Food Authority (SFA) total of <u>Unpaid Meal Charges</u> balance as of: | |
| June 30th of the prior fiscal year: \$ | |
| April 30th of the current fiscal year: \$ | C |



FM: Meal Preparation- Self-Operated; with a Group Purchasing Agreement

| Sponsor Information | Financial Management | |
|--|---|--|
| Determining And Hearing Official Designation | MEAL PREPARATION | |
| School Nutrition Program Director | | |
| Civil Rights | Is the School Food Authority (SFA) food service self-operated or contracted? | |
| Eligibility Determination | Self operated: - Self-operated means the SFA employs all staff to manage all aspects of the program, the SFA develops | |
| Financial Management | menus and production records, and the SFA prepares, delivers and/or serves the reimdursable meals. The SFA does not contract with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Approv for unitized meals or for management services | |
| Policy Statement | Contracted: - Contracted means the reimbursable meals are prepared on or off site through a Third Party such as a | |
| Permanent Agreement | Food Service Management Company (FSVC), Vanded Means Company, another SFA or Governmental Agency. | |
| Summary | Does the School Food Authority (SFA) have one of the following group purchasing agreements? Check an used apply. | |
| | CNP Program Operator cooperative agreement - This is an agreement formed solely between Child Nutrition Program (CNP) Program operators formed to increase purchasing power. This agreement is not a method of procurement, rather an agreement to competitively procure goods and services. Such agreements may include a fixed fee to cover overhead, or administrative costs as specified in the cooperative agreement. | |
| (| Agent - An agent is a person or business authorized to act on a client's behalf. An agency may be necessary for procuring goods or services when/if the client does not have the necessary technical understanding of the equipment, service, food, or other food service supplies to be purchased; or lacks time or expertise to conduct a proper procurement A procurement agent represents a special fiduciary relationship of trust between itself and its client. In | |

Self-Operated SFA

| contract with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency for unitized meals or for management services. | |
|--|------|
| Contracted: - Contracted means the reimbursable meals are prepared on or off site through a Third Party such as a Food Service Management Company (ESUC), Valued Mesic Surgery, apother SFA or Governmental Agency. | |
| 2. Does the ScheerFood Authority (SFA) have one of the following group purchasing agreements? Check an anti-apply. | 201 |
| CNP Program Operator cooperative agreement - This is an agreement formed solely between Child Nutrition Program (CNP) Program operators formed to increase purchasing power. This agreement is not a method of procurement, rather an agreement to competitively procure goods and services. Such agreements may include a fixed fee to cover overhead, or administrative costs as specified in the cooperative agreement. | 6 |
| Agent - An agent is a person or business authorized to act on a client's behalf. An agency may be necessary for procuring goods or services when/if the client does not have the necessary technical understanding of the equipment, service, food, or other food service supplies to be purchased, or lacks time or expertise to conduct a proper procurement. A procurement agent represents a special fiduciary relationship of trust between itself and its client. In other words, the agent must be contractually required to conduct al accordentitive procurement methods with its client's interests solely in mind. An agent's services in excess of the micro-purchase threshold currently set at \$10,00 must be competitively procured in accordance with Federal procurement methods wothind or 2.0Er200.320 | ou - |
| Third Party entity - Third-Party entities include State procurement agency agreements, inter-agency agreements, group purchasing organizations, group buying organizations, and third-party vendors. | 020 |
| The CEA does not hold nor belong to a group purchasing agreement. | 14 |
| UNPAID MEAL CHARGES | |
| The goal of the school meal programs is to provide nutritious meals to children during the school day. Children may receive breakfast and lunch at no cost to them if they are categorically eligible for free meals or if they qualify for free meals based on federal poverty guidelines. Sometimes, however, children who do not qualify based on these standards would like a breakfast or lunch, but do not have money in their account or in-hand to cover the cost of the meal at the time of the meal service which may lead to unpaid meal charge debt. | 2026 |
| 3. What is the School Food Authority (SFA) total of Unpaid Meal Charges balance as of: | |
| June 30th of the prior fiscal year. | 2020 |
| April 30th of the current fiscal year: \$ | |
| Previous Next | 6 |

STATE BOARD OF

FM: Meal Preparation- Self-Operated; with a Group Purchasing Agreement

Self-Operated SFA

| Financial Management | |
|--|-----------------|
| MEAL PREPARATION | |
| 1. Is the School Food Authority (SFA) food service self-operated or contracted? | |
| 25elf operated Self-operated means the SFA employs all staff to manage all aspects of the program, the SFA developments and production records, and the SFA propriess, delivers and/or serves the reimbursable means. The SFA development with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmenta Agency for unitized meals of for management services. |) S rot i |
| Contracted: - Contracted means the reimbursable meals are prepared on or off site through a Third Party such as a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency. | |
| 2. Does the School Food Authority (SFA) have one of the following group purchasing agreements? Check all that apply. | |
| CNP Program Operator cooperative agreement - This is an agreement formed sele/between Child Nutrition Program (CNP) Program operators formed to increase purchasing power. This agreement is not a method or procurement, rath an agreement to competitively procure goods and services. Such agreements may include a fixed fee to cover overhe or administrative costs as specified in the cooperative agreement. | er ad, |
| Agent - An agent is a person or business authorized to act on a client's behalf. An agency may be necessary for procuring goods or services when't the client does not have the necessary technical understanding of the equipment, service, food, or other food services supplies to be purchased; or lacks time or expertise to conduct a proper procurement. A procurement agent represents a special fiduically relationship of thust between itself and to client in other words, the agent must be contractually required to conduct all competitive procurement useful and the client in other words, the agent must be contractually required to conduct all competitive procurement methods with its client's interests solely in mind. An agent's services in excess of the micro-purchase threshold currently set at \$10,00 must be competitively procured in accordance with Frederal procurement methods online in 2 CEFA 2003.202 | |
| Third Party entity - Third-Party entities include State procurement agency agreements, inter-agency agreements, group purchasing organizations, group buving organizations, and third-party vendors. | |
| The SFA does not hold nor belong to a group purchasing agreement. | |
| 3. What is the name of the CNP Program Cooperative, Agent, or Third-Party entity? Select all that apply. | |
| Northern Illinois Independent Purchasing Coop (NIIPC) | |
| Southern Illinois School District Cooperative Buying (SISDCB) | |
| □ IA/IL COOP (AWS) | |
| Southeast Purchasing COOP (SEPCO) | |
| C Other | |
| Please explain: | |
| Christina Smith Enterprises | |
| | |
| | 4 |
| | |
| 4. What is the contact information for the Cooperative, Agent, or Third-Party entity? | |
| Contract Name: | |
| Christina Smith | |
| Christina Sinitri | |
| Contact email | |
| csmith@isbe.net | |
| 5. What products are purchased through the Cooperative Agent, or Third Party entity? Select all that apply | |
| wmax products are parchased through the Cooperative, Agent, or Third-Party entity? Select all that apply. | |
| wathline distributor | • |
| 🔽 Bread | |
| 🗹 Milk | |
| Equipment | |
| Disposables | |
| | |
| UNPAID MEAL CHARGES | JUIS |



FM: Meal Preparation- Self-Operated; No Group Purchasing Agreement

SFA

SNP Sponsor Questionnaire Sponsor Information Financial Management Determining And Hearing Official Designation MEAL PREPARATION School Nutrition Program Director Is the School Food Authority (SFA) food service self-operated or contracted? Civil Rights Self operated: - Self-operated means the SFA employs all staff to manage all aspects of the program, the SFA develops Eligibility Determination menus and production records, and the SFA prepares, delivers and/or serves the reimbursable meals. The SFA does **Financial Management** not contract with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency for unitized meals or for management services. Policy Statement Contracted: - Contracted means the reimbursable meals are prepared on or off site through a Third Party such as a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency Permanent Agreement 2. Does the School Food Authority (SFA) have one of the following group purchasing agreements? Check all that apply CNP Program Operator cooperative agreement - This is an agreement formed solely between Child Nutrition Program (CNP) Program operators formed to increase purchasing power. This agreement is not a method of procurement, rathe an agreement to competitively procure goods and services. Such agreements may include a fixed fee to cover overhead, or administrative costs as specified in the cooperative agreement. Agent - An agent is a person or business authorized to act on a client's behalf. An agency may be necessary for procuring goods or services when/if the client does not have the necessary technical understanding of the equipment, service, food, or other food service supplies to be purchased; or lacks time or expertise to conduct a proper procurement. A procurement agent represents a special fiduciary relationship of trust between itself and its client. In other words, the agent must be contractually required to conduct all competitive procurement methods with its client's Self-Operated interests solely in mind. An agent's services in excess of the micro-purchase threshold currently set at \$10.00 must be competitively procured in accordance with Federal procurement methods outlined in 2 CFR 200.320 Third Party entity - Third-Party entities include State procurement agency agreements, inter-agency agreements, group purchasing organizations, group buying organizations, and third-party vendors. The SFA does not hold nor belong to a group purchasing agreement What is the name of the mainline distributor? 4. What is the company name of the milk vendor?

5. What is the company name of the bread vendor?



FM: Unpaid Meal Charges

| Sponsor Information | ⊢Financial Management— | | | |
|---|--|--|--|--|
| ermining And Hearing Official Designation | | | | |
| School Nutrition Program Director | | | | |
| Civil Rights | 1. Is the School Food Authority (SFA) food service self-operated or contracted? | | | |
| Eligibility Determination | Self operated: - Self-operated means the SFA employs all staff to manage all aspects of the program, the SFA develops | | | |
| Financial Management | menus and production records, and the SFA prepares, delivers and/or serves the reimbursable meals. The SFA does not contract with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency for unitized meals or for management services. | | | |
| Policy Statement | Contracted: - Contracted means the reimbursable meals are prepared on or off site through a Third Party such as a | | | |
| Permanent Agreement | Food Service Management Company (FSMC), vended Meais Company, another SFA or Governmental Agency. | | | |
| Summary | 2. What third-party contract does the SFA have in place? Select all that apply. | | | |
| | Z Food Service Management Company | | | |
| | Uvended Meals Company | | | |
| | Another SFA or Governmental Agency | | | |
| | UNPAID MEAL CHARGES | | | |
| | The goal of the school meal programs is to provide nutritious meals to children during the school day. Children may receive breakfast and lunch at no cost to them if they are categorically eligible for free meals or if they qualify for free meals based on federal poverty guidelines. Sometimes, however, children who do not qualify based on these standards would like a breakfast or lunch, but do not have money in their account or in-hand to cover the cost of the meal at the time of the meal service which may lead to unpaid meal charge debt. | | | |
| | 3. What is the School Food Authority (SFA) total of <u>Unpaid Meal Charges</u> balance as of: | | | |
| | June 30th of the prior fiscal year: \$0.00 | | | |
| | April 30th of the | | | |

STATE BOARD OF

Policy Statement





Permanent Agreement





Finish and Submit





Link to Site Questionnaire

| SNP Sponso | Save | d Succes | sfully. | | | |
|---|--|-----------------------|--|-----------------|----------|--|
| Performant ISBE use only Original Performan | ce Based Fundin nce Based Funding Start nce Based Funding Reim | Date: 12/18/2012 | | | | |
| July January | August 🗹 February | September | Cotober | November May | December | |
| Versions Draft Return to Question | Checklist al documents are currently i maire | equired by Questionna | n ire was saved successf ete the site questionnair | Close iully. | | |



Site Selection- Click on Site name

| Site list | | Close [X] |
|--|---------------------|-------------|
| Programs | Program Year | Name Filter |
| SNP | 2026 🗸 | Name |
| | | Site # |
| | Apply Filters | · |
| Results shown are sites that have applicatio | ns for SNP in 2026. | |

Site name is a link to the application



Review/Update Site Information

| Organization: RCDT: Program Year: Sponsor: NCL P Site Application | Type: Questionnaire Status: Not Submitted Program: NSLP | | ☆ 📱 🐴 () <mark>_</mark> 🗎 🚱 |
|---|--|--|--------------------------------|
| 1) Site Questionnaire 2a) Participation - Pr | ogram Selection 2b) Participation - Program Questions | 3) Participatio | n Detail |
| Site Information | Site Information | | |
| Site Details | School DistrictName (RCDT#) | | |
| Meal Counting & Claiming Summary | Mailing Address | Principal (P | rimary) |
| 1 | School Address | Name: Title: Business Fax Email: | School Contact Info |
| | Site Contact Name: Title: Business Fax Email: | | |
| | | | Next |



Site Details

Review/Answer the following question

| 1) Site Questionnaire 2a) Participation - | Program Selection 2b) Participation - Program Questions 3) Participation Detail | |
|---|---|---------------|
| Site Information | -Site Details | |
| Site Details | How many areas serve reimbursable meals or milk at this site (e.g. classrooms, serving lines, etc)? | |
| Meal Counting & Claiming | | 1 |
| Summary | | Previous Next |



Meal Counting and Claiming

Review/Answer the following question

1) Site Questionnaire 2a) Participation - Program Selection 2b) Participation - Program Questions 3) Participation Detail Site Information Meal Counting & Claiming-Site Details 1. Which of the below methods are used to track/maintain accurate daily meal counts at this site (mark all that apply)? Meal Counting & Claiming Computerized Point of Sale Software (ID card / pin# / biometric) Tickets Tokens What is the name of the Point-of-Sale Software/System? O Skyward O Heartland O My School Account **Non-CEP Site** O Other 2. How is Payment Collected (mark all that apply)? Cash in line Prepaid in school office, cafeteria, or classroom Charge system Online Payment Tuition Payment What is the name of the Online Payment Software/System? O Skyward Heartland O PushCoin Teacher Ease A Second ○ Other 3. Are meal or milk counts taken at point of service? Yes Previous | Finish & Submit INOIS 0F

Meal Counting and Claiming

Review/Answer the following question





Link to Program Selection

| | Approved - 4 | 4/3/2025 | | |
|--|------------------------|------------------------|-------------------|--|
| Approvals | | | | |
| Completed | | Follow-up Needed | | |
| Openied | | Incomplete | | |
| O Not Submitted | | Pending | | |
| Submitted | Select destination | Close | | |
| | | itted and and a fully. | | |
| | Questionnaire was subh | itted successfully. | al Approval Date: | |
| iitial Submission Date: | | | | |
| itial Submission Date: itial Submission ID: | | iti | al Approval ID: | |



Web-based Illinois Nutrition System WINS-School Year 2025-2026/Fiscal Year 2026

Sponsor and Site Annual Application

- National School Lunch Program
- School Breakfast Program
- Illinois Free Lunch and Breakfast
- After School Snack
- Special Milk



2a) Participation—Program Selection

Add or remove programs here:

SNP Site Application

| D | | | |
|-----------|----------|---|---|
| Program S | election | Program S | election |
| | | Mark all programs programs that are program year. If yr Questions, Click o those changes. | that this site will participate in. Unmark any programs that this site will no longer be participating in. Any marked greyed out cannot be removed from this screen due to claims being completed for that program during this ou wish to discontinue participating a meal/milk program that is greyed out; go to section 2b)Participation-Program on Days of Operation and edit the close date to the last day this site operated that meal/milk service and save |
| | | | Nutrition Program |
| | | | Illinois Free Breakfast |
| | | | School Breakfast |
| | | | Illinois Free Lunch |
| | | Z | National School Lunch |
| | | | After School Snack |
| | | 0 | Special Milk |
| | | 0 | Seamless Summer Option |
| | | | |

Next Section



National School Lunch

Review/Answer the following question

SNP Site Application

| | 1) Site Questionnaire 2a) Participation - | Program Selection | 2b) Particip | ation - Program | Questions | 3) Participation D | etail | | | |
|-----------------|---|---|--|---|--|---|---|---|------------------|--|
| | School Lunch Program | -School Lu | nch Progra | am | | | | | | |
| | School Breakfast Program | In the previous school year, how many food safety inspections did this site obtain? | | | | | | | | |
| | Days of Operation | | | | | | | | | |
| | Summary | *please note information (| that it is a requil on this requireme | ement that at lea nt click here: <u>http</u> | ist 2 food safety <u>ps://www.isbe.ne</u> | inspections must be <u>t/Pages/Child-Nutri</u> | e requested each sc tion-Program-Food- | nool year. For mor <u>Safety-Information</u> | e <u>aspx</u> | |
| | | Meals and Menu | IS | | | | | | | |
| CEP Site | | Meal Offer vs. Serve Lunch Offer vs. Serve ▼ 1. Grades Served | | | | | | | | |
| | | P | <mark>√</mark> к | Z 1 | 2 | ☑ 3 | ☑ 4 | 5 | | |
| | | ☑ 6 | 7 | 8 🔽 | 0 | □ 10 | 0 11 | 12 | | |
| | | 2. Grades with | Offer vs. Serve | | | | | | | |
| | | ПР | K | Z 1 | 2 | Z 3 | ✓ 4 | ≤ 5 | | |
| | | ✓ 6 | 7 | 8 🔽 | 9 | 10 | 11 | 12 | | |
| | | <u> </u> | | | | | | | Next | |



National School Lunch

1) Site Questionnaire

School Breakfast Pro Days of Operati

Review/Answer the following question

Non-CEP Site

Enter meal prices for:

- **Reduced meals** •
- Adult meal •
- Only grades served at the site ٠

Do not enter \$ symbol

| estionnaire 2a) Participation - | Program Selection 2b) Participation - Program Questions 3) Participation Detail | | | | | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| School Lunch Program | School Lunch Program | | | | | | | | | | |
| School Breakfast Program | In the previous school year, how many food safety inspections did this site obtain? | | | | | | | | | | |
| Days of Operation | | | | | | | | | | | |
| Summary | *please note that it is a requirement that at least 2 food safety inspections must be requested each school year. For more information on this requirement click here: <u>https://www.isbe.net/Pages/Child-Nutrition-Program-Food-Safety-Information.aspx</u> | | | | | | | | | | |
| | Meals and Menus | | | | | | | | | | |
| | Meal Offer vs. Serve Lunch Offer vs. Serve V | | | | | | | | | | |
| | 1. Grades Served | | | | | | | | | | |
| | | | | | | | | | | | |

| | □ P □ 6 | □к □7 | □ 1 □ 8 | ✓ 2 □ 9 | ☑ 3 □ 10 | □ 4 □ 11 | 5 12 |
|----|---------------|-----------------|------------|-------------------|-------------|-------------|---------|
| 2. | Grades with C |)ffer vs. Serve | | | | | |
| | P | К | 1 | 2 | Z 3 | 4 | 5 |
| | 6 | 7 | 8 | 9 | 0 10 | l 11 | 12 |

School Lunch Meal Pricing

INSTRUCTIONS: Enter the maximum reduced and paid lunch prices for this application program year?

SNP Sponsors that, on a weighted average, charged less than the <u>USDA target rate</u> for paid lunches are required to complete the <u>Paid Lunch Equity (PLE) Calculator</u> and if an increase is necessary they must either: increase price they charge for paid meals, contribute non-federal funds to the school food service account, or a combination of raising price and contributing. New sponsors are required to set paid lunch prices at the USDA target rate.

The maximum allowed charge for reduced student meals is 30 cents for breakfast and 40 cents for lunch (7 CFR 245.2).

School Lunch Program

| Reduced Price: | |
|-------------------------------------|--|
| Grades Prek - 5/ Elementary School: | |
| Grades 6 - 8/ Middle School: | |
| Grades 9 - 12/ High School: | |
| Non-program Adult/Staff meal: | |
| | |



School Breakfast Program

Review/Answer the following questions

| ite Questionnaire 2a) Participatio | n - Program Selection 2b) Participation - Program Questions 3) Participation Detail |
|------------------------------------|---|
| School Lunch Program | School Breakfast Program |
| School Breakfast Program | |
| Seamless Summer Option | 1. Meals and Menus |
| Days of Operation | For more information on what offer vs. serve is click here. |
| Summary | Meal Serving Method |
| | Breaklast Offer vs. Serve V |
| | Breakfast Mandates: |
| | A breakfast program is required if 40% or more students at this site were eligible for free or reduced-price meals in October of last school year. In this case, breakfast can be served either before and/or after the instructional day begins. |
| | A breakfast after the bell program is required if 70% or more students at this site were eligible for free or reduced-price meals in October of last school year and 70% of free and reduced students are not already participating in the breakfast program. In this case, breakfast must be served after the instructional day begins and may also be served before the instructional day begins. |
| | For further information on either of these mandates, please visit www.isbe.net/Documents/summary of 40 and 70 mandates.pdf |
| | 2. Before Bell Serving Venues (select all that apply) |
| | |
| | ✓ traditional style in cafeteria |
| | 🔲 grab 'n go eaten in classroom |
| | grab 'n go eaten other than in classroom |
| | breakfast served in the classroom |
| | second-chance breakfast during mid-morning break or recess |
| | N/A - this site does not have a breakfast program before the instructional day begins |
| | 3. After Bell Serving Venues (select all that apply) |
| | 🗷 traditional style in cafeteria |
| | 🔲 grab 'n go eaten in classroom |
| | grab 'n go eaten other than in classroom |
| | breakfast served in the classroom |
| | second-chance breakfast during mid-morning break or recess |
| | 🔲 N/A - this site does not have a breakfast program after the instructional day begins |



School Breakfast Program

Indicate grades served and offer vs serve grades

| 4. Grades Ser | ved | | | | | |
|----------------|-------------------|------------|-----|------------|------|------------|
| P | 🖉 K | 1 | ✓ 2 | ₹ 3 | ₫ 4 | ₹ 5 |
| € 6 | 7 | ✓ 8 | 9 | 1 0 | 11 | 1 2 |
| 5. Grades with | n Offer vs. Serve | | | | | |
| P | 🖉 K | ✓ 1 | ✓ 2 | ₹ 3 | ₫ 4 | ₹ 5 |
| ✓ 6 | 1 | Ø 8 | 9 | 1 0 | 🗹 11 | 1 2 |



Afterschool Snack Program

Provide when the school day ends



Days of Operation

SBP/NSLP/Afterschool Snack dates will display preset ranges

| Sch | iool Lunch Program | Days | of Ope | ration | | | | | | |
|--------------------|----------------------|--------------------|--|---------------|-----------|------------|--------------|--------|-------|--|
| Scho | ol Breakfast Program | Program 2026 by | Program year runs 7/1/2025-6/30/2026. If needed, you may amend the prepopluated dates below To include July 2025 And/Or June 2026 by clicking On the edit icons below. | | | | | | | |
| After | -School Care Snack | Afte | er Scho | ol Snack—— | | | | | | |
| D | ays of Operation | Ad | d Range | | | | | | | |
| | Summary | Edit | Delete | Start Date | End Date | Days of We | eek Operatin | g | | |
| Date range may |] | | × | 8/1/2025 | 5/31/2026 | Mon 🗹 Fri | Tue | Wed | 🗹 Thu | |
| | | | | - Duo skie si | | | | | | |
| be changed or | | | ois Fre | e Breaklast— | | | | | | |
| eave preset date | | Ad | d Range | Start Date | End Dato | Dave of M | ook Oporatie | a | | |
| and ontor a | | | X | 8/1/2025 | 5/31/2026 | Mon | | y Wod | Thu | |
| ange and enter a | | | | ., | | Fri | Tue | ua weu | as mu | |
| | | Sch | ool Bre | akfast | | | | | | |
| any dates the site | | Ad | d Range | | | | | | | |
| hid not operate | | Edit | Delete | Start Date | End Date | Days of We | eek Operatin | g | | |
| | | 2 | × | 8/1/2025 | 5/31/2026 | Mon | Tue | Wed | 🗹 Thu | |
| | | | | | | 🗹 Fri | | | | |
| | | Nat | ional So | chool Lunch- | | | | | | |
| | | Ad | d Range | | | | | | | |
| | | Edit | Delete | Start Date | End Date | Days of We | eek Operatin | g | | |
| | | | × | 8/1/2025 | 5/31/2026 | Mon | Tue | Wed | 🗹 Thu | |
| | | | | | | Fri | | | | |
| | | Illin | ois Fre | e Lunch | | | | | | |
| | | 🛃 Ad | d Range | | | | | | | |
| | | Edit | Delete | Start Date | End Date | Days of We | eek Operatin | g | | |
| | | | ~ | 8/1/2025 | 5/31/2026 | Mon Fri | Tue | Wed | 🗹 Thu | |
| | | | | | | | | | | |



Proceed to site participation detail...

| Sav | ed Successfull | ly. ^v | Ŷ | Ŷ | N N |
|---|---|-----------------------------------|----------|---|------|
| 1) Site Questionnaire 2a) Participation | - Program Selection 2b) Participation - Program | n Questions 3) Participation Deta | | | |
| | Approved - 4/ | 15/2025 | | | 10 A |
| Approvals | | | | | |
| Completed | | Incomplete | | | |
| ODenied | | Pending ISBE Approval | | | |
| O Not Submitted | | Follow-Up Needed | | | |
| Submitted | | Under Review | | | |
| Save Status Change | Select destination | Close | | | |
| Participation Dates Initial Submission Date: | Participation was saved | l successfully. itial Approv | al Date: | | |
| 4/15/2025 | | 15/2025 itial Approv | | | |
| debcroy | Proceed to site partic | cipation detail. | | | |
| | | | | | |
| Return to Participation | | | | | |
| | | | | | |



Bulk Entry Screen- check program

| 1.52 | 1.58 | 1.57 | 1.52 | 1.57 | 1.52 | 1.52 | 1.72 | 1.57 |
|-------------|-------------|------|------|------|------|------|------|------|
| SNP Site | Application | | | | | | | |
| 41 0:4 0 4: | | - C | | 1 | 0 | D | | |

1) Site Questionnaire 2a) Participation - Program Selection 2b) Participation - Program Questions 3) Participation Detail

-Participation detail

| rogram participa hange each day | ition enrollment for th 's enrollment here to | e month will be updated to the match each day you are clain | e enrollment number ente ing. | red on the statistics sec | tion of the site c | laim. You do not need to |
|-------------------------------------|--|--|---|--|--------------------|--------------------------|
| luly October January April | 0 0 0 0 0 0 | August November February May | 0 0 0 0 | September December March June | | 0 0 0 0 |
| opply changes t | to the following day | s: | | | | |
| Sunday | 🗹 Monday | 🗹 Tuesday 🗸 | Wednesday | Thursday | 🗹 Friday | 🗆 Saturday |
| | | | identication and a state of the state of th | ily detail | | |
| eals will not be | scheduled on days w | here the district is not in sess | ion, as indicated on the s | chool calendar | | |
| Program | Meal | Start date End | date Enroll | ment Begin time | End time | Meal preparation |
| School Breakfast | t | | | | | |



Bulk Entry Screen- date range autofill from Days of Operation can be edited

| a doipadion ao | tail | | | | | | | | |
|--|---|--|--|--|----------------------------------|---------------------------|-----------------------------|--------------------------------|-----------------|
| Summary of Monthly | Serving Days - | 0 | | | | | | | [-] |
| s long as the daily er ogram participation en nange each day's enro ounts in red indicate e | nrollment for a p nrollment for the Ilment here to m rror(s) are prese | program is larger that month will be updated atch each day you an nt for the month. | an 0, you will be able to I to the enrollment numb e claiming. | o file a claim for th per entered on the s | at day. Once tatistics sectio | the month on of the si | y site clair te claim. Y | n is submitte ′ou do not ne | d, the ed to |
| July 0 August October 0 November January 0 February April 0 May | | er O | 0 September 0 December | | | | | | |
| | | 7 0 0 | 0 March 0 June | | | 0 | | | |
| Sunday | Monday e and End d | ✓ Tuesday ate: these date of the applica | Wednesday es will prepopula ion. | Thursday Thursday | ays of Op | Friday eration | D in the | Saturday | |
| participat | | | | | | | | | ation |
| eals v participat | Moal 9 | tar date | End date | Enrollment Ben | in time | End time | | Meal nrenar | |
| eals v participat Program School Breakfast | Meal S Breakfast | tar: date 3/1/2025 | End date | Enrollment Beg 169 00: | in time 00 AM 🗸 | End time 00:00 | AM 🗸 | Self Prep | × ■ |

Bulk Entry Screen- estimate the enrollment using current year enrollment

| SNP Site Ap | plication | CNV. | CNV. | (NV | (NV | CN M | CN M | CNV. | |
|---------------------|-------------------|--------------------|-----------------|----------------------|----------------|---------------------|------|------|---|
| 1) Site Questionnai | ire 2a) Participa | ation - Program Se | lection 2b) Par | ticipation - Program | Questions 3) P | articipation Detail | | | |
| -Participat | ion detail— | | | | | | | | ī |

| Counts in red indicate (uly October | error(s) are pres 0 0 | ent for the month. August Novemb | or | 0 | September December | 0 | |
|---|---|---|---|--------------|--|--|---|
| January April | 0 | February May | / | 0 | March June | 0 | |
| Apply changes to the | following days | s: | | | | | |
| | | | | | | | |
| Sunday | Monday 2 | Tuesday | Wednesday | 🗹 Т | hursday | 🗹 Friday 🗌 | Saturday |
| Sunday | Monday | Tuesday enrollment for | Wednesday | n the FY25 e | hursday | Friday Each building | ⊇ Saturday |
| Sunday Meal Enrollmen | Monday t: estimate Meal | Tuesday enrollment for Start date | Wednesday | n the FY25 e | hursday enrollment in e Begin time | ✓ Friday Cach building End time | Saturday |
| Sunday Meal Enrollmen Program School Breakfast | Monday t: estimate <u>Meal</u> Breakfast | Tuesday enrollment for Start date 8/1/2025 | Wednesday FY26 based of End date 5/31/2026 | n the FY25 e | hursday enrollment in e Begin time 00:00 AM V | Friday Each building End time 00:00 AM | Saturday Meal preparation Self Prep |
| Sunday Meal Enrollmen | Monday | Tuesday enrollment for | Wednesday FY26 based of End date | n the FY25 e | hursday | Friday Each building End time |) Saturday |

Bulk Entry Screen- enter serving times



Bulk Entry Screen- enter serving times

-Participation detail-

Select a "Meal preparation" for each program: Self Prep OR Contracted

Self Prep: means the reimbursable meals are prepared on-site by the School Food Authority (SFA). The SFA does not contract with a Food Service Management Company (FSMC), Vended Meals Company, another SFA or Governmental Agency for unitized meals or for management services.

Contracted: means the reimbursable meals are prepared on or off-site through a Third Party such as a Food Service Management Company (FSMC), Vended Meals Company, Another SFA or Governmental Agency.





Bulk Entry Screen- Review and Save

| Summary of Mont Is long as the daily rogram participatio | thy Serving Days y enrollment for a n enrollment for the prollment here to | - 0 program is larger t e month will be updat | han 0, you will be able to | file a claim for that day | | |
|--|---|---|------------------------------|----------------------------|----------------------|---------------------------|
| Summary of Mont s long as the dail ogram participatio | hly Serving Days y enrollment for a n enrollment for the | - 0 program is larger t e month will be updat | han 0, you will be able to | file a claim for that day | | |
| s long as the dail ogram participatio | y enrollment for a n enrollment for the | program is larger t e month will be updat | han 0, you will be able to | file a claim for that day | | |
| ogram participatio | n enrollment for the | e month will be updat | ed to the enrollment numb | | . Once the monthly | y site claim is submitted |
| ando oach davie d | | match dach day you | are claiming | r entered on the statistic | s section of the sit | e claim. You do not nee |
| ounts in red indica | te error(s) are pres | ent for the month. | are claiming. | | | |
| ıly | 0 | Augus | t 0 | Septe | mber | 0 |
| ctober | 0 | Novem | iber 0 | Decer | nber | 0 |
| anuary | 0 | Februa | ry O | March | 1 | 0 |
| | | may | | Julie | | |
| pply changes to t | he following days | s: | | | | |
| Sunday | 🗹 Monday | 🗹 Tuesday | 🗹 Wednesday | 🗹 Thursday | 🗹 Friday | Saturday |
| | | | ₫G | to daily detail | | |
| | | here the district is no | t in session, as indicated o | the school calendar | | |
| eals will not be sch | neduled on days w | | in occordin, do indicatod o | | | |
| eals will not be sch | neduled on days w | | | | | |
| leals will not be sch | Meal | Start date | End date | Enrollment Begin time | End time | Meal prepara |
| leals will not be sch Program School Breakfast | Meal Breakfast | Start date | End date | Enrollment Begin time | End time | Meal prepara |

Save



Bulk Entry Screen- Review and Save

Saved successfully.

Participation detail

Summary of Monthly Serving Days - 216

As long as the daily enrollment for a program is larger than 0, you will be able to file a claim for that day. Once the monthly site claim is submitted, the program participation enrollment for the month will be updated to the enrollment number entered on the statistics section of the site claim. You do not need to change each day's enrollment here to match each day you are claiming.

Counts in red indicate error(s) are present for the month.

| July October | 0 23 | 1 | August | - | 21 | | Sep | tember ember | | 22 23 | | |
|----------------------|-------------------|------------------|------------|-----------------|-----------|----------------|----------|-----------------|----------|----------|-------------|--------|
| January | 22 | | Particip | ation detail co | mplete | | Close | ch | | 22 | | |
| Артт | 22 | | Parti | cipation detai | was sa | wed successi | fully. | e | | 0 | | |
| Apply changes to | the following day | s: | | | | | | | | | | |
| 🗆 Sunday | Monday | 🗹 Tuesda | | Complete r | next site | Application | > | | Friday | | Saturday | |
| | | | | 🚰 Return to | the ho | me screen. | | | | | | |
| Meals will not be sc | heduled on days w | here the distric | ⇒ R | eturn to bulk e | entry pa | rticipation de | tail. | | | | | |
| Program | Meal | Start date | | End date | | Enrollment | Begin ti | me | End time | | Meal prepar | ration |
| School Breakfast | Breakfast | 8/1/2025 | | 5/31/2026 | | 169 | 07:30 | AM 🗸 | 08:15 | AM 🗸 | Self Prep | ~ |
| National School Lu | nch Lunch | 8/1/2025 | | 5/31/2026 | | 169 | 11:30 | AM 🗸 | 01:00 | PM 🗸 | Self Prep | * |
| | | | | | Save | | | | | | | |



Bulk Entry Screen- Months

Saved successfully.

Participation detail

v

| rogram participation en hange each day's enroll ounts in red indicate en uly | rollment for th ment here to ror(s) are pres 0 | e month will be update match each day you ar sent for the month. Δυσυετ | d to the enrollment nun e claiming. 21 | nber entered on | the statistics section | on of the site claim. 22 | You do not need to | |
|---|---|--|--|-----------------|---------------------------|-----------------------------|--------------------|--|
| ictober anuary pril | 23 22 22 | Novemb Februar May | v 20 y 20 21 | | December March June | 23 22 0 | | |
| pply changes to the fo | ollowing day | s: | | | | | | |
| 🗌 Sunday 🗾 🗹 | Monday | 🗹 Tuesday | 🗹 Wednesday | 🗹 Thi | ursday | 🗹 Friday 🛛 🕻 | Saturday | |
| i≊Go to daily detail | | | | | | | | |
| leals will not be schedu | led on days w | here the district is not | in session, as indicated | on the school o | calendar | | | |
| Program | Meal | Start date | End date | Enrollment | Begin time | End time | Meal preparation | |
| Only of Descriptions | Breakfast | 8/1/2025 | 5/31/2026 | 169 | 07:30 AM 🗸 | 08:15 AM 🗸 | Self Prep 💙 | |
| School Breakfast | | | | 4.00 | 44.00 444.0 | 01:00 DM ¥ | Self Pren 🗸 | |
| National School Lunch | Lunch | 8/1/2025 | 5/31/2026 | 169 | 11:30 AM V | 01.00 PM V | Sell Hep | |

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Sponsor/Site Application

Once the Sponsor and Site Applications are complete the green checkmark will appear on the WINS Dashboard.

[-]

Sponsor Lookup

Name / RCDT / City / Address / Zip

Program School Nutrition Programs



Program Year 2026 V

¢.

Search

Your application is complete.

| A | lerts | | | | | | | |
|----|---------|---------|----------|-----------|--------------|---------------|-------------|--|
| No | Sponsor | alerts. | Please u | ise the S | how Existing | 3 Site Alerts | link below. | |
| 4 | | | | | | | | |

Show existing site alerts

| Comments/Notes | [-] |
|---|-----|
| No Sponsor notes. Please use the Show Existing Site Notes link below. | 1 |
| 4 | • |
| Deben and dealer alternation | |

Show existing site notes



Contact Information

Nutrition Department 800.545.7892 or 217.782.2491 CNP@isbe.net

